

**Academic Program Review of:**

**For Academic Years -**

# PART ONE: PROGRAM OVERVIEW

1. **Program Mission statement:**

1. **Program Learning Outcomes** (Upon completion of this program, the student will be able to):

***Examples:*** *1.) Explain environmental terminology and identify EPA regulations and guidelines. 2.) Demonstrate proficiency in the preparation of basic financial statements for an entity operating as a sole proprietorship. 3.) Demonstrate emergency communication procedures for public safety agencies. 4.) Demonstrate the ability to troubleshoot electrical and mechanical components.*

1. **Student Learning Outcomes (SLOs)** (Upon completion of the courses within the program, the student will be able to):

***Examples:*** *1.) Students will demonstrate and apply a working knowledge of Standardized Field Sobriety Testing (SFST) techniques. 2.) Complete Form 1040 (Individual Income Tax Return) accurately. 3.) Calculate body mass index (BMI) using English measurements. Perform energy efficiency assessment of residential HVAC unit.*

1. **Describe the need and/or demand for this program.**
2. **Provide programmatic accreditation information, if applicable.** (Attach documentation, if applicable.)

PART TWO: PROGRAM CURRICULUM

1. **Degree Plans.** Attach degree plans for all award levels of the program. (Identify the capstone experience in each award where applicable.)

1. **Program Course Requirements and Descriptions.** Attach a copy of program course requirements and descriptions.
2. **Course Syllabi**

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| **Course Syllabi** |
| 1. Are the program’s syllabi/addendums on file and online?  | Yes [ ]  | No [ ]  |
| 2. Are the program’s faculty members following the syllabus template? | Yes [ ]  | No [ ]  |
| 3. Are the student learning outcomes (SLOs) correct on the syllabi? See Academic Course Guide Manual (ACGM). | Yes [ ]  | No [ ]  |
| 4. Are associated course activities for each (SLO) included on the syllabi?  | Yes [ ]  | No [ ]  |
| 5. Are syllabi current and updated regularly? | Yes [ ]  | No [ ]  |
| 6. Are syllabi comprehensive?  | Yes [ ]  | No [ ]  |
| 7. Are course objectives listed on syllabi? | Yes [ ]  | No [ ]  |
| 8. Are course objectives stated in behavioral terms? | Yes [ ]  | No [ ]  |
| 9. Are course objectives from ACGM listed? | Yes [ ]  | No [ ]  |
| 10. Do CORE course syllabi include the CORE objectives?  | Yes [ ]  | No [ ]  |

1. **Transfer, Articulation, and Dual Enrollment Agreements** (Attach documentation, if applicable.)

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| **Program Linkages and External Agreement Information** |
| Advanced articulated credit | AAS [ ]  | Cert [ ]  | N/A [ ]  |
| University transfer | AAS [ ]  | Cert [ ]  | N/A [ ]  |
| Inverted degree plans | AAS [ ]  | Cert [ ]  | N/A [ ]  |
| Dual enrollment | AAS [ ]  | Cert [ ]  | N/A [ ]  |
| Is this program transferable to a four-year institution? | Yes [ ]  | No [ ]  |  |
| Does program have other transfer, articulation, or dual enrollment agreements? (List additional agreements, if any, in space below.) | Yes [ ]  | No [ ]  |  |

# PART THREE: PROGRAM ACCESSIBILITY

1. **Recruitment.** List efforts to recruit students into the program, including efforts to recruit diverse populations and underrepresented groups in non-traditional programs.

1. **TSI Restrictions.** Of the concentration courses in this degree plan’s requirements, list the courses that have Texas Success Initiative (TSI) restriction(s) and identify the restriction(s).

1. **Placement.** What assessments are used to ensure students are placed in the proper courses?

1. **Performance Requirements.** What requirements does the program have in terms of physical or mental ability, performance assessments, safety standards, and insurability-risk management?

# PART FOUR: PROGRAM RESOURCES

1. **EQUIPMENT**
2. What is the status of the supplemental learning materials and/or learning aids for this program?

 [ ]  Satisfactory [ ]  Needs Improvement

 Comments:

1. What is the status of the equipment in the program?

 ☐ Satisfactory ☐ Needs Improvement

 Comments:

1. What is the status of the computers/software in the program?

 ☐ Satisfactory ☐ Needs Improvement

 Comments:

1. **FACILITIES**
2. What is the status of the space allotted to this program?

 ☐ Satisfactory ☐ Needs Improvement

 Comments:

1. **LIBRARY SERVICES**
2. Analyze the library’s collection in support of the program’s curriculum.

 [ ]  Extra funding is required to sufficiently meet the information needs of the program.

 Recommendations for additions to the library collection:

 Estimated budget impact: $

[ ]  This program requires no new library resources.

1. **FACULTY**
2. **Faculty Demographics**

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| **FACULTY DEMOGRAPHICS** |
| **Demographic** | **Academic Year****----** | **Academic Year****----** | **Academic Year****----** | **Academic Year****----** |
| **Gender** |
| Male |  |  |  |  |
| Female |  |  |  |  |
| **Ethnicity** |
| White |  |  |  |  |
| Black |  |  |  |  |
| Hispanic |  |  |  |  |
| American Indian/Alaskan |  |  |  |  |
| Asian |  |  |  |  |
| **Highest Degree Earned** |
| Doctorate |  |  |  |  |
| Master |  |  |  |  |
| Bachelor |  |  |  |  |
| Associate |  |  |  |  |
| Certificate |  |  |  |  |
| **Tenure Status** |
| Tenured |  |  |  |  |
| Tenure Track |  |  |  |  |
| Non-Tenure Track |  |  |  |  |
| **Faculty Full-Time Equivalent (FTE)** |
| Full-Time |  |  |  |  |
| Part-Time |  |  |  |  |
| **Total Faculty** |  |  |  |  |

1. **Faculty Credentials, Experience, and Professional Development**

*Note. Use the following table to provide information for each faculty member in the program. Include full-time and part-time faculty members, along with dual credit instructors of record.*

*Xitracs. Download a Faculty Roster from Xitracs and attach.*

| **FACULTY CREDENTIALS, EXPERIENCE, AND PROFESSIONAL DEVELOPMENT** |
| --- |
| **Faculty Name** | **Discipline** | **FT or PT?** | **Highest Degree** | **Date Degree Received** | **Current CV on file?** | **Years Exp in Field: Teaching** | **Years Exp in Field: Industry** |
|  |  |  |  |  |  |  |   |
| License/Certification(s): Prof. Membership(s): Prof. Dev. Activities (past 3 years): |
|  |  |  |  |  |  |  |  |
| License/Certification(s): Prof. Membership(s): Prof. Dev. Activities (past 3 years):  |
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| License/Certification(s): Prof. Membership(s): Prof. Dev. Activities (past 3 years):  |
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| License/Certification(s): Prof. Membership(s): Prof. Dev. Activities (past 3 years):  |
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| License/Certification(s): Prof. Membership(s): Prof. Dev. Activities (past 3 years):  |
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| License/Certification(s): Prof. Membership(s): Prof. Dev. Activities (past 3 years):  |

**PART FIVE: STATISTICAL DATA**

1. **STUDENT HEADCOUNT**

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| **STUDENT HEADCOUNT** |
| **STUDENT DEMOGRAPHIC** | **Academic Year****----** | **Academic Year****----** | **Academic Year****----** | **Academic Year****----** |
| **By Major** |
| Enter award name |  |  |  |  |
| Enter award name |  |  |  |  |
| Enter award name |  |  |  |  |
| Enter award name |  |  |  |  |
| **By Gender** |
| Male |  |  |  |  |
| Female |  |  |  |  |
| **By Ethnicity** |
| White |  |  |  |  |
| Black |  |  |  |  |
| Hispanic |  |  |  |  |
| American Indian/Alaskan |  |  |  |  |
| Asian |  |  |  |  |
| **By Status** |
| Full-Time |  |  |  |  |
| Part-Time |  |  |  |  |
| **TOTAL** |  |  |  |  |

1. **STUDENT RETENTION RATES**

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| **STUDENT RETENTION**(Number of students who enroll in a fall semesterand return the following semester.) |
| **Academic Year (AY)** | **Number in Cohort\*** | **Number of Students Retained** | **Retention****Rate** |
| **AY ----** | 0 | 0 | 0% |
| **AY ----** | 0 | 0 | 0% |
| **AY ----** | 0 | 0 | 0% |
| **AY ----** | 0 | 0 | 0% |
| **Three Year Average** | **0** | **0** | **0%** |

1. **Program Withdrawals**. Based on the past three years of student withdrawal feedback, what are the main reasons students are not completing the program?
2. **COURSE CANCELLATIONS.** List any scheduled course(s) that was/were cancelled over the past three years and why.

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| **COURSE CANCELLATIONS** |
| **Semester** | **Course(s)** | **Reason for Cancellation** (If other than low enrollment) |
| **Prefix, No., Section** | **Course Name** | **Day & Time** |
| Fall ---- |  |  |  |  |
| Spring ----  |  |  |  |  |
| Summer ----  |  |  |  |  |
| Fall ---- |  |  |  |  |
| Spring ----  |  |  |  |  |
| Summer ----  |  |  |  |  |
| Fall ----  |  |  |  |  |
| Spring ----  |  |  |  |  |
| Summer ---- |  |  |  |  |
| Fall ---- |  |  |  |  |
| Spring ----  |  |  |  |  |
| Summer ----  |  |  |  |  |

1. **NUMBER OF GRADUATES.** Provide the number of graduates for each award for comparison of the last three academic years.

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| **NUMBER OF GRADUATES BY DEGREE AND CERTIFICATION** |
| **AWARD** | **ACADEMIC YEAR (AY)** | **TOTAL** |
| **AY ----** | **AY ----** | **AY ----** | **AY ----** |
| AAS Degree | 0 | 0 | 0 | 0 | 0 |
| Certificate (level 1) | 0 | 0 | 0 | 0 | 0 |
| Certificate (level 1) | 0 | 0 | 0 | 0 | 0 |
| Certificate (level 2) | 0 | 0 | 0 | 0 | 0 |
| **TOTAL GRADUATES** (Source: CBM009) | **0** | **0** | **0** | **0** | **0** |

1. **TRANSFER RATES.** Provide the graduate transfer rates for the last three years of available data.

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| **GRADUATE TRANSFER RATE** |
| **Academic Year (AY)** | **Total Number of Graduates\*** | **Number of Graduates Continuing their Education\*\*** | **Transfer****Rate** |
| **AY ----** | 0 | 0 | 0% |
| **AY ----** | 0 | 0 | 0% |
| **AY ----** | 0 | 0 | 0% |
| **AY ----** | 0 | 0 | 0% |
| **Three Year Average** | **0** | **0** | **0%** |
| **\***Unduplicated, may not match CBM009 data**\*\***THECB Automated Student and Adult Learner Follow-Up System Report and CB116 |

1. **SUCCESS RATES**

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| **GRADUATE SUCCESS (PLACEMENT) RATE** |
| **YEAR** | **Total Number of Graduates\*** | **Number Employed and/or Continuing Education\*\*** | **Success****Rate** |
| **AY ----** | 0 | 0 | 0% |
| **AY ----** | 0 | 0 | 0% |
| **AY ----** | 0 | 0 | 0% |
| **AY ----** | 0 | 0 | 0% |
| **Three Year Average** | **0** | **0** | **0%** |
| **\***Unduplicated, may not match CBM009 data**\*\***THECB Automated Student and Adult Learner Follow-Up System Report and CB116 |

1. **EXTERNAL TESTING & LICENSURE.** List all licensure or certification tests and results, if applicable. Give data for the past three years.

[ ]  Applicable (List below) [ ]  Not Applicable

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| **PROGRAM LICENSURE AND CERTIFICATION PASS RATES****(Program-Level Data)** |
| **TYPE OF EXAM** | **AY ----** | **AY ----** | **AY ----** | **AY ----** |
| **Total # Tested** | **Total # Passed** | **Pass Rate** | **Total # Tested** | **Total # Passed** | **Pass Rate** | **Total # Tested** | **Total # Passed** | **Pass Rate** | **Total # Tested** | **Total # Passed** | **Pass Rate** |
| Enter exam name. |  |  |  |  |  |  |  |  |  |  |  |  |
| Enter exam name. |  |  |  |  |  |  |  |  |  |  |  |  |
| Enter exam name. |  |  |  |  |  |  |  |  |  |  |  |  |
| Enter exam name. |  |  |  |  |  |  |  |  |  |  |  |  |

# PART SIX: PROGRAM REVIEW FINDINGS

Based on the review of this program, concisely identify program strengths and program improvement needs, and develop an action plan with associated dates to address the identified program improvement needs.

**Program strengths**:

**Program improvement needs**:

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| **ACTION PLAN** |
| **Improvement Plan Action Items** | **Dates** |
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