

## **Ergonomics and Human Factors in Safety (OSHA 2305)**

### **CREDIT**

3 semester credit hours (3 hour lecture)

### **MODE OF INSTRUCTION**

Face to Face. Wednesday 7.00pm – 9.55pm

### **PREREQUISITE/CO-REQUISITE:**

Passed the writing portion of TSI or other accepted testing instrument.

### **COURSE DESCRIPTION**

The relationship of human behavior and ergonomics as applied to workplace safety.

### **COURSE OBJECTIVES**

Upon completion of the course the student will be able to:

1. Explain the psychology of human behavior as it relates to workplace safety.
2. Identify ergonomic hazards; recommend appropriate controls.
3. Relate the human and workplace factors which contribute to ergonomic hazards.

### **INSTRUCTOR CONTACT INFORMATION**

Instructor: **R. Peter Whittaker MHS REHS**

Email: [rpwhittaker@lit.edu](mailto:rpwhittaker@lit.edu)

Office Phone: 409 839 2937

Office Location: MPC 243

Office Hours: **Monday – Thursday 2.00-5.00pm. Friday 11.00am-12.00pm  
(Appointment Recommended).**

### **REQUIRED TEXTBOOK AND MATERIALS**

1. **ERGONOMICS: Foundational Principles, Applications, and Technologies** Author: Pamela McCauley Bush, PhD, CPE. CRC Press. ISBN: 978-1-4398-0445-2.
2. USB Flashdrive.

### **ATTENDANCE POLICY**

Attendance is required for all scheduled lectures and activities. Attendance and participation account for 10% of the class grade (as shown in course evaluation). An excused absence will only be granted if the student provides a written justification (for example, by email) which is vetted and approved by the instructor (such as a sickness/injury, or job related requirement).

### **DROP POLICY**



If you wish to drop a course, you are responsible for initiating and completing the drop process. If you stop coming to class and fail to drop the course, you will earn an “F” in the course.

### COURSE CALENDAR

| DATE                                    | TOPIC  | READINGS<br>(Due on this Date)                       | ASSIGNMENTS<br>(Due on this Date)   |
|---|--|--|---|
| <b><u>Week 1</u></b><br><b>1/18/23</b>  | Course Introduction and Policies.<br>Defining Ergonomics and human factors in safety.    | <b>Week 1 Powerpoint</b>                             |   |
| <b><u>Week 2</u></b><br><b>1/25/23</b>  | Foundational Ergonomics  | <b>Week 2 Powerpoint</b><br>Chapter 1                |   |
| <b><u>Week 3</u></b><br><b>2/1/23</b>   | Systems of the Body  | <b>Week 3 Powerpoint</b><br>Chapter 2 Pages 37-47    |   |
| <b><u>Week 4</u></b><br><b>2/8/23</b>   | Muscular Work and Nervous Control of Movements   | <b>Week 4 Powerpoint</b><br>Chapter 4 Pages 106-112  |   |
| <b><u>Week 5</u></b><br><b>2/15/23</b>  | <b>Exam 1 (2/15/23).</b><br>Followed by Anthropometry                                    | <b>Week 5 Powerpoint</b><br>Chapter 5                | <b>Exam 1</b><br><b>On Week 1 – 4</b><br><b>Material</b><br><b>Wednesday 2/15/23</b>              |
| <b><u>Week 6</u></b><br><b>2/22/23</b>  | Design of Workplaces and Handtools   | <b>Week 6 Powerpoint</b><br>Chapter 6                |   |
| <b><u>Week 7</u></b><br><b>3/1/23</b>   | Work-Related Musculoskeletal Disorders (WMSDs)   | <b>Week 7 Powerpoint</b><br>Chapter 7                |   |
| <b><u>Week 8</u></b><br><b>3/8/23</b>   | Heavy Work & Evaluating Physical Workloads and Lifting                                   | <b>Week 8 Powerpoint</b><br>Chapter 8 Pages 241-255  |   |
| <b><u>Week 9</u></b>                    | <b>SPRING BREAK</b><br><b>(NO CLASSES)</b>   |  |   |
| <b><u>Week 10</u></b><br><b>3/22/23</b> | Manual Material Handling and NIOSH Lifting Equation                                      | <b>Week 10 Powerpoint</b><br>Chapter 8 Pages 258-266 | <b>Outline of Proposal for Class Presentation to be submitted in writing on Wednesday 3/22/23</b> |
| <b><u>Week 11</u></b><br><b>3/29/23</b> | <b>Exam 2 (3/29/23).</b> Followed by intro. to Job Demands: Workplace Stress and Fatigue | <b>Week 11 Powerpoint</b><br>Chapter 8 Pages 267-275 | <b>Exam 2</b><br><b>On Week 5 – 10</b><br><b>Material</b><br><b>Wednesday 3/29/23</b>             |
| <b><u>Week 12</u></b><br><b>4/5/23</b>  | Job Demands: Workplace Stress and Fatigue  | <b>Week 12 Powerpoint</b><br>Chapter 8 Pages 267-275 |   |
| <b><u>Week 13</u></b><br><b>4/12/23</b> | Information Ergonomics, Controls, and Displays   | <b>Week 13 Powerpoint</b><br>Chapter 9               |   |
| <b><u>Week 14</u></b><br><b>4/19/23</b> | How to Implement An Ergonomics Program   | <b>Week 14 Powerpoint</b>                            |   |

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|---|--|--|--|
| <b><u>Week 15</u></b><br><b>4/26/23</b> | Start Class Presentations of Selected Topic <b>(4/26/23)</b>                             |  | <b>Class Presentations of Selected Topic commence, or printed OSHA 10 hour certificate of completion brought to class.</b> |
| <b><u>Week 16</u></b><br><b>5/3/23</b>  | <b>Exam 3 (5/3/23).</b> Followed by conclusion of Class Presentations of Selected Topic. |  | <b><u>Exam 3</u></b><br><b>On Week 11 – 14</b><br><b>Material</b><br><b>Wednesday 5/3/23</b>                               |
| <b><u>Week 17</u></b><br><b>5/10/23</b> | <b>Comprehensive Final Exam (5/10/23)</b>  |  | <b><u>Comprehensive Final Exam</u></b><br><b>Wednesday 5/10/23</b>   |

### **COURSE EVALUATION**

Final grades will be calculated according to the following criteria:

- |  |     |
|--|-----|
| 1. Class Attendance and Participation              | 10% |
| 2. Three Class Tests (3 x 20%)                     | 60% |
| 3. Class Presentation of Selected Topic/Instrument | 10% |
| 4. Final Exam                                      | 20% |

### **GRADE SCALE**

- 90-100 A
- 80-89 B
- 70-79 C
- 60-69 D
- 0-59 F

### **TECHNICAL REQUIREMENTS**

The latest technical requirements, including hardware, compatible browsers, operating systems, etc. can be online at <https://lit.edu/online-learning/online-learning-minimum-computer-requirements>. A functional broadband internet connection, such as DSL, cable, or WiFi is necessary to maximize the use of online technology and resources.

### **DISABILITIES STATEMENT**

The Americans with Disabilities Act of 1990 and Section 504 of the Rehabilitation Act of 1973 are federal anti-discrimination statutes that provide comprehensive civil rights for persons with disabilities. LIT provides reasonable accommodations as defined in the Rehabilitation Act of 1973, Section 504 and the Americans with Disabilities Act of 1990, to students with a diagnosed disability. The Special Populations Office is located in the Eagles' Nest Room 129 and helps

foster a supportive and inclusive educational environment by maintaining partnerships with faculty and staff, as well as promoting awareness among all members of the Lamar Institute of Technology community. If you believe you have a disability requiring an accommodation, please contact the Special Populations Coordinator at (409)-951-5708 or email [specialpopulations@lit.edu](mailto:specialpopulations@lit.edu). You may also visit the online resource at [Special Populations - Lamar Institute of Technology \(lit.edu\)](#).

### **STUDENT CODE OF CONDUCT STATEMENT**

It is the responsibility of all registered Lamar Institute of Technology students to access, read, understand and abide by all published policies, regulations, and procedures listed in the *LIT Catalog and Student Handbook*. The *LIT Catalog and Student Handbook* may be accessed at [www.lit.edu](http://www.lit.edu). Please note that the online version of the *LIT Catalog and Student Handbook* supersedes all other versions of the same document.

### **STARFISH**

LIT utilizes an early alert system called Starfish. Throughout the semester, you may receive emails from Starfish regarding your course grades, attendance, or academic performance. Faculty members record student attendance, raise flags and kudos to express concern or give praise, and you can make an appointment with faculty and staff all through the Starfish home page. You can also login to Blackboard or MyLIT and click on the Starfish link to view academic alerts and detailed information. It is the responsibility of the student to pay attention to these emails and information in Starfish and consider taking the recommended actions. Starfish is used to help you be a successful student at LIT.